

Pandit Deendayal Upadhyay Education Society  
**SHRI SANT SAVTA MALI GRAMIN MAHAVIDYALAYA**  
Phulambri, Dist. Chhatrapati Sambhajinagar



## Department of Economics

### RESULTS

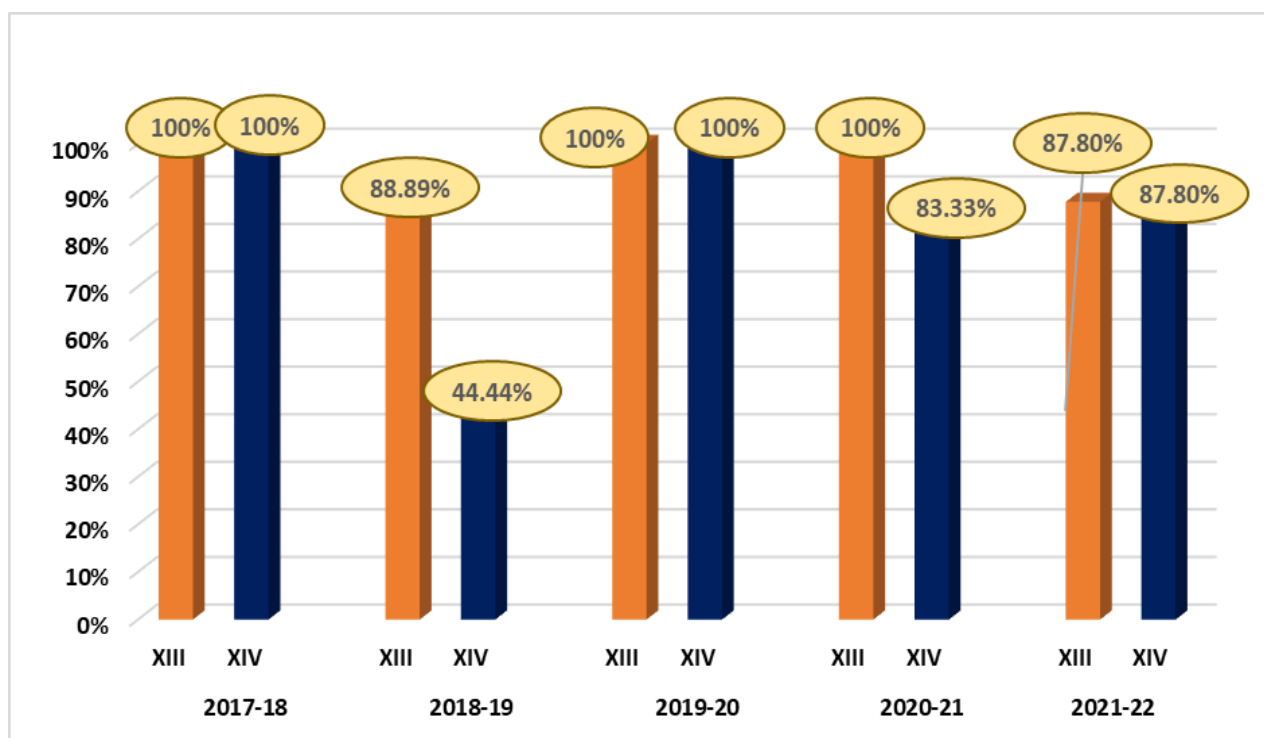
2017-18 to 2021-22

| <b>DEPARTMENT OF ECONOMICS RESULTS:</b> |                                                              |
|-----------------------------------------|--------------------------------------------------------------|
| <b>Sr. No.</b>                          | <b>Contents</b>                                              |
| <b>I</b>                                | B.A. T.Y. Result VI Semester (2017-18 to 2022-23) with Graph |
| <b>II</b>                               | Paper wise Results                                           |
| <b>III</b>                              | Graphical Representation                                     |

## I. B.A. T.Y. Result VI Semester (2017-18 to 2022-23) with Graph

| <b>Year</b> | <b>Paper</b> | <b>Exam Appear</b> | <b>Pass</b> | <b>Percentage</b> |
|-------------|--------------|--------------------|-------------|-------------------|
| 2017-18     | IX           | 10                 | 10          | <b>100%</b>       |
|             | X            | 10                 | 10          | <b>100%</b>       |
|             | XI           | 01                 | 01          | <b>100%</b>       |
|             | XIII         | 10                 | 10          | <b>100%</b>       |
|             | XIV          | 10                 | 10          | <b>100%</b>       |
|             | XV           | 01                 | 10          | <b>100%</b>       |
| 2018-19     | IX           | 11                 | 09          | <b>81.82%</b>     |
|             | X            | 11                 | 05          | <b>45.45%</b>     |
|             | XI           | 02                 | 01          | <b>50%</b>        |
|             | XIII         | 09                 | 08          | <b>88.89%</b>     |
|             | XIV          | 09                 | 04          | <b>44.44%</b>     |
|             | XV           | 02                 | 000         | <b>00.00%</b>     |
|             |              |                    |             |                   |
| 2019-2020   | IX           | 14                 | 13          | <b>92.86%</b>     |
|             | X            | 14                 | 13          | <b>92.86%</b>     |
|             | XI           | 06                 | 06          | <b>100%</b>       |
|             | XIII         | 14                 | 14          | <b>100%</b>       |
|             | XIV          | 14                 | 14          | <b>100%</b>       |
|             | XV           | 06                 | 06          | <b>100%</b>       |
| <b>Year</b> | <b>Paper</b> | <b>Exam Appear</b> | <b>Pass</b> | <b>Percentage</b> |
| 2020-21     | IX           | 06                 | 05          | <b>83.33%</b>     |
|             | X            | 06                 | 05          | <b>83.33%</b>     |
|             | XI           | 03                 | 03          | <b>100%</b>       |
|             | XIII         | 06                 | 06          | <b>100%</b>       |
|             | XIV          | 06                 | 05          | <b>83.33%</b>     |
|             | XV           | 03                 | 03          | <b>100%</b>       |
| <b>Year</b> | <b>Paper</b> | <b>Exam Appear</b> | <b>Pass</b> | <b>Percentage</b> |
| 2021-22     | IX           | 09                 | 08          | <b>88.89 %</b>    |
|             | X            | 09                 | 09          | <b>100%</b>       |
|             | XI           | 03                 | 03          | <b>100%</b>       |
|             | XIII         | 08                 | 07          | <b>87.8 %</b>     |
|             | XIV          | 08                 | 07          | <b>87.8 %</b>     |
|             | XV           | 03                 | 02          | <b>66.67%</b>     |

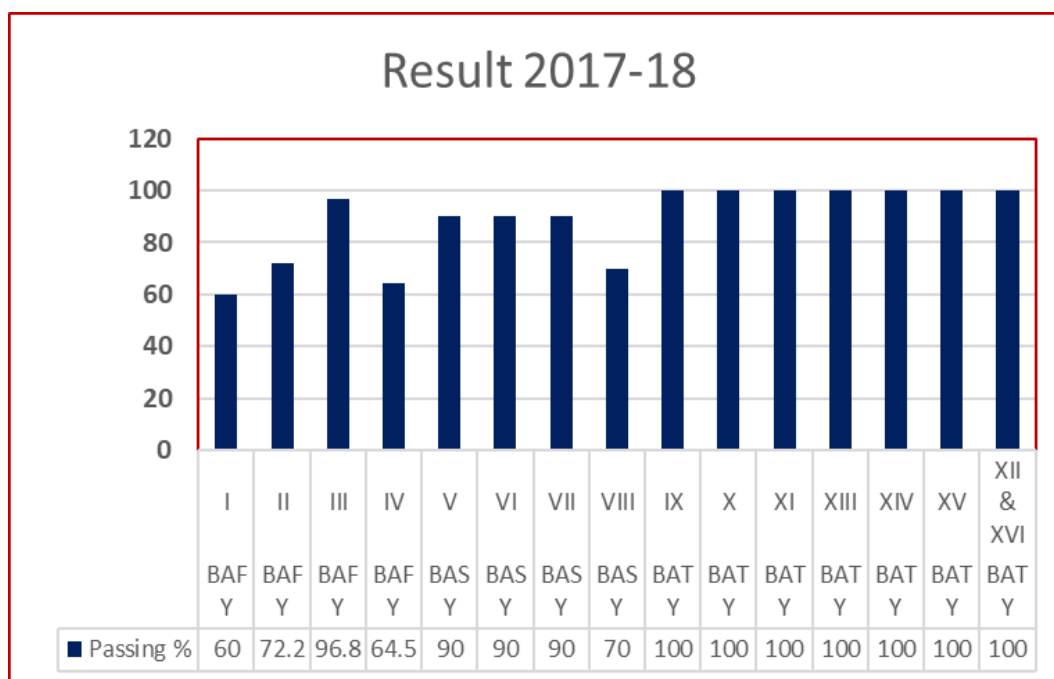
. Dept. of Economics  
**Result: B.A.T.Y. VI Semester**  
**2017-18 to 2021-22**



## II. PAPER WISE RESULTS: 2017-18

| Sr. No. | Class | Paper No. | Appeared | Distinction | 1st Class | II Class | Passed | Absent | Failed | Passing % |
|---------|-------|-----------|----------|-------------|-----------|----------|--------|--------|--------|-----------|
| 1       | BAFY  | I         | 35       | 0           | 0         | 21       | 21     | 00     | 14     | 60.00     |
| 2       | BAFY  | II        | 35       | 0           | 0         | 26       | 26     | 00     | 09     | 72.22     |
| 3       | BAFY  | III       | 33       | 0           | 10        | 20       | 30     | 02     | 01     | 96.77     |
| 4       | BAFY  | IV        | 33       | 0           | 00        | 20       | 20     | 11     | 02     | 64.51     |
| 5       | BASY  | V         | 10       | 0           | 07        | 02       | 09     | 01     | 00     | 90.00     |
| 6       | BASY  | VI        | 10       | 0           | 8         | 01       | 09     | 01     | 00     | 90.00     |
| 7       | BASY  | VII       | 10       | 0           | 0         | 9        | 09     | 00     | 01     | 90.00     |
| 8       | BASY  | VIII      | 10       | 0           | 0         | 7        | 07     | 02     | 01     | 70.00     |
| 9       | BATY  | IX        | 10       | 0           | 01        | 09       | 10     | 00     | 00     | 100.00    |
| 10      | BATY  | X         | 10       | 0           | 01        | 10       | 10     | 00     | 00     | 100.00    |
| 11      | BATY  | XI        | 01       | 0           | 0         | 01       | 01     | 00     | 00     | 100.00    |
| 12      | BATY  | XIII      | 10       | 0           | 3         | 08       | 10     | 00     | 00     | 100.00    |
| 13      | BATY  | XIV       | 10       | 0           | 3         | 7        | 10     | 00     | 00     | 100.00    |
| 14      | BATY  | XV        | 01       | 0           | 0         | 1        | 01     | 00     | 00     | 100.00    |
| 15      | BATY  | XII & XVI | 01       | 0           | 1         | 0        | 01     | 00     | 00     | 100.00    |

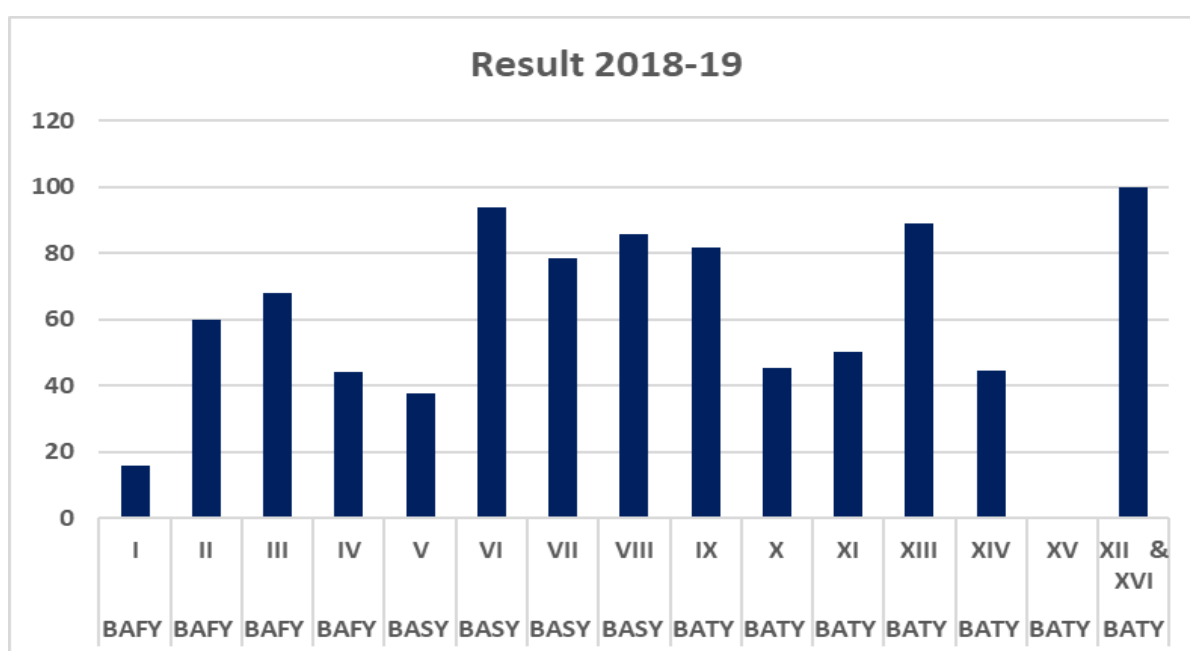
## III. GRAPHICAL REPRESENTATION: 2017-18



## II. PAPER WISE RESULTS: 2018-19

| Sr. No. | Class | Paper No. | Appeared | Distinction | 1st Class | II Class | Passed | Absent | Failed | Passing % |
|---------|-------|-----------|----------|-------------|-----------|----------|--------|--------|--------|-----------|
| 1       | BAFY  | I         | 44       | 0           | 0         | 7        | 07     | 07     | 30     | 15.91     |
| 2       | BAFY  | II        | 44       | 0           | 0         | 7        | 26     | 07     | 11     | 59.9      |
| 3       | BAFY  | III       | 25       | 0           | 02        | 15       | 17     | 03     | 05     | 68.00     |
| 4       | BAFY  | IV        | 25       | 0           | 0         | 11       | 11     | 03     | 11     | 44.00     |
| 5       | BASY  | V         | 16       | 0           | 0         | 06       | 06     | 00     | 10     | 37.5      |
| 6       | BASY  | VI        | 16       | 0           | 0         | 15       | 15     | 00     | 01     | 93.75     |
| 7       | BASY  | VII       | 14       | 0           | 0         | 11       | 11     | 00     | 03     | 78.57     |
| 8       | BASY  | VIII      | 14       | 0           | 0         | 12       | 12     | 00     | 02     | 85.71     |
| 9       | BATY  | IX        | 11       | 0           | 01        | 08       | 09     | 01     | 01     | 81.82     |
| 10      | BATY  | X         | 11       | 0           | 0         | 05       | 05     | 01     | 05     | 45.45     |
| 11      | BATY  | XI        | 01       | 0           | 0         | 01       | 01     | 00     | 01     | 50.00     |
| 12      | BATY  | XIII      | 09       | 0           | 01        | 07       | 08     | 00     | 01     | 88.89     |
| 13      | BATY  | XIV       | 09       | 0           | 0         | 04       | 04     | 00     | 05     | 44.44     |
| 14      | BATY  | XV        | 02       | 0           | 0         | 0        | 00     | 00     | 02     | 00        |
| 15      | BATY  | XII & XVI | 02       | 0           | 1         | 1        | 02     | 00     | 00     | 100       |

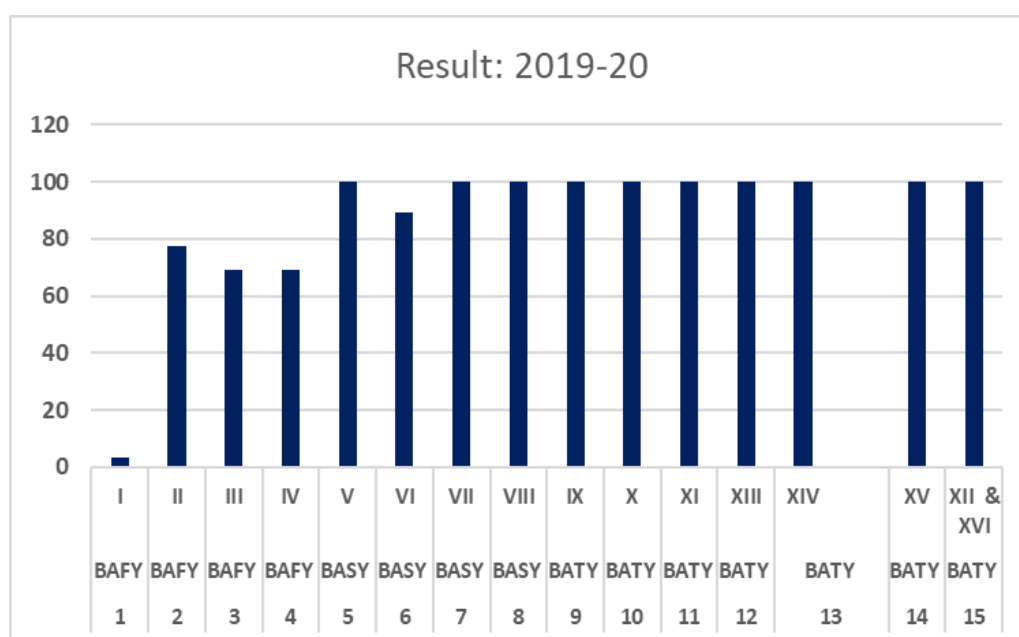
## III. GRAPHICAL REPRESENTATION: 2018-19



## II. PAPER WISE RESULTS: 2019-20

| Sr. No. | Class | Paper No. | Appeared | Distinction        | 1st Class | II Class | Passed | Absent | Failed | Passing %    |
|---------|-------|-----------|----------|--------------------|-----------|----------|--------|--------|--------|--------------|
| 1       | BAFY  | I         | 32       | 0                  | 0         | 01       | 01     | 01     | 30     | <b>3.22</b>  |
| 2       | BAFY  | II        | 32       | 0                  | 01        | 23       | 24     | 01     | 07     | <b>77.41</b> |
| 3       | BAFY  | III       | 13       | 0                  | 01        | 08       | 09     | 00     | 04     | <b>69.23</b> |
| 4       | BAFY  | IV        | 13       | 0                  | 01        | 08       | 09     | 00     | 04     | <b>69.23</b> |
| 5       | BASY  | V         | 09       | 0                  | 03        | 06       | 09     | 00     | 00     | <b>100</b>   |
| 6       | BASY  | VI        | 09       | 0                  | 01        | 07       | 08     | 0      | 01     | <b>89</b>    |
| 7       | BASY  | VII       | 08       | 0                  | 01        | 07       | 08     | 00     | 00     | <b>100</b>   |
| 8       | BASY  | VIII      | 08       | 0                  | 01        | 07       | 08     | 00     | 00     | <b>100</b>   |
| 9       | BATY  | IX        | 14       | 0                  | 00        | 13       | 13     | 01     | 00     | <b>100</b>   |
| 10      | BATY  | X         | 14       | 0                  | 08        | 05       | 13     | 01     | 00     | <b>100</b>   |
| 11      | BATY  | XI        | 06       | 0                  | 01        | 05       | 06     | 00     | 00     | <b>100</b>   |
| 12      | BATY  | XIII      | 14       | 05                 | 04        | 05       | 14     | 00     | 00     | <b>100</b>   |
| 13      | BATY  | XIV       | 14       | 03<br>(02 Out Off) | 04        | 07       | 14     | 00     | 00     | <b>100</b>   |
| 14      | BATY  | XV        | 06       | 03                 | 01        | 02       | 06     | 00     | 00     | <b>100</b>   |
| 15      | BATY  | XII & XVI | 06       | 03                 | 01        | 02       | 06     | 00     | 00     | <b>100</b>   |

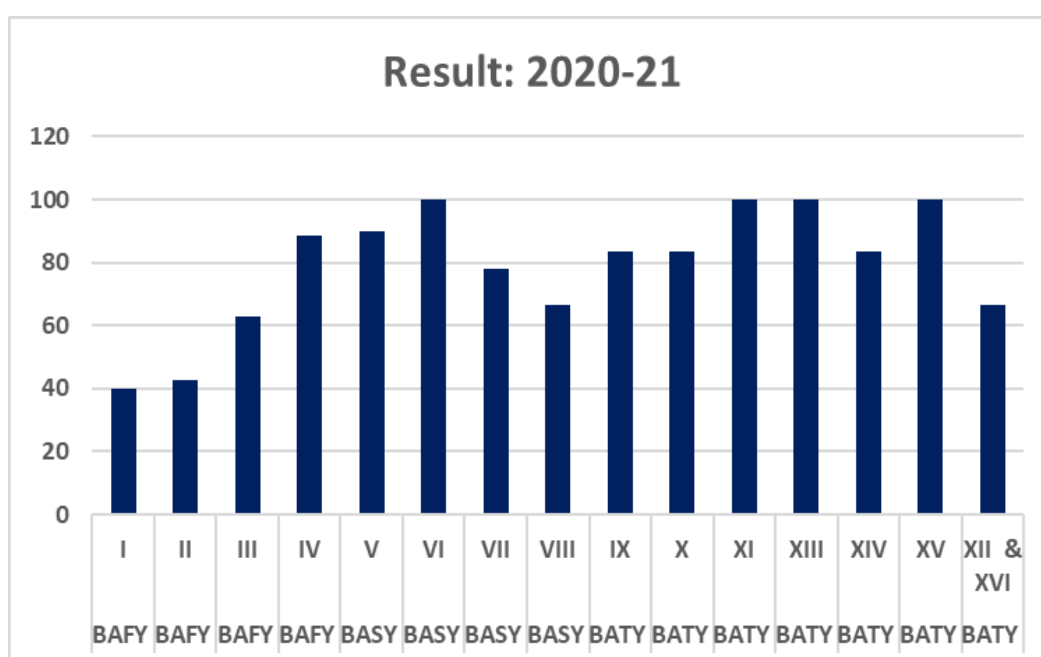
## II. GRAPHICAL REPRESENTATION: 2019-20



## II. PAPER WISE RESULTS: 2020-21

| Sr. No. | Class | Paper No. | Appeared | Distinction | 1st Class | II Class | Passed | Absent | Failed | Passing % |
|---------|-------|-----------|----------|-------------|-----------|----------|--------|--------|--------|-----------|
| 1       | BAFY  | I         | 35       |             | 10        | 04       | 14     | 15     | 06     | 40        |
| 2       | BAFY  | II        | 35       | 01          | 05        | 09       | 15     | 16     | 04     | 42.86     |
| 3       | BAFY  | III       | 30       | 01          | 05        | 11       | 17     | 03     | 10     | 63        |
| 4       | BAFY  | IV        | 30       | 02          | 11        | 10       | 23     | 04     | 03     | 88.50     |
| 5       | BASY  | V         | 20       | 12          | 04        | 02       | 18     | 00     | 02     | 90        |
| 6       | BASY  | VI        | 20       | 10          | 06        | 04       | 20     | 00     | 00     | 100       |
| 7       | BASY  | VII       | 18       | 02          | 07        | 05       | 14     | 00     | 04     | 77.78     |
| 8       | BASY  | VIII      | 18       | 03          | 05        | 04       | 12     | 00     | 06     | 66.67     |
| 9       | BATY  | IX        | 06       | 01          | 03        | 01       | 05     | 01     | 00     | 83.33     |
| 10      | BATY  | X         | 06       | 02          | 03        | 00       | 05     | 01     | 00     | 83.33     |
| 11      | BATY  | XI        | 03       | 00          | 02        | 01       | 03     | 00     | 00     | 100       |
| 12      | BATY  | XIII      | 06       | 01          | 03        | 02       | 06     | 00     | 00     | 100       |
| 13      | BATY  | XIV       | 06       | 02          | 01        | 02       | 05     | 00     | 01     | 83.3      |
| 14      | BATY  | XV        | 03       | 0           | 01        | 02       | 03     | 00     | 00     | 100       |
| 15      | BATY  | XII & XVI | 03       | 0           | 02        | 00       | 02     | 01     | 00     | 66.67     |

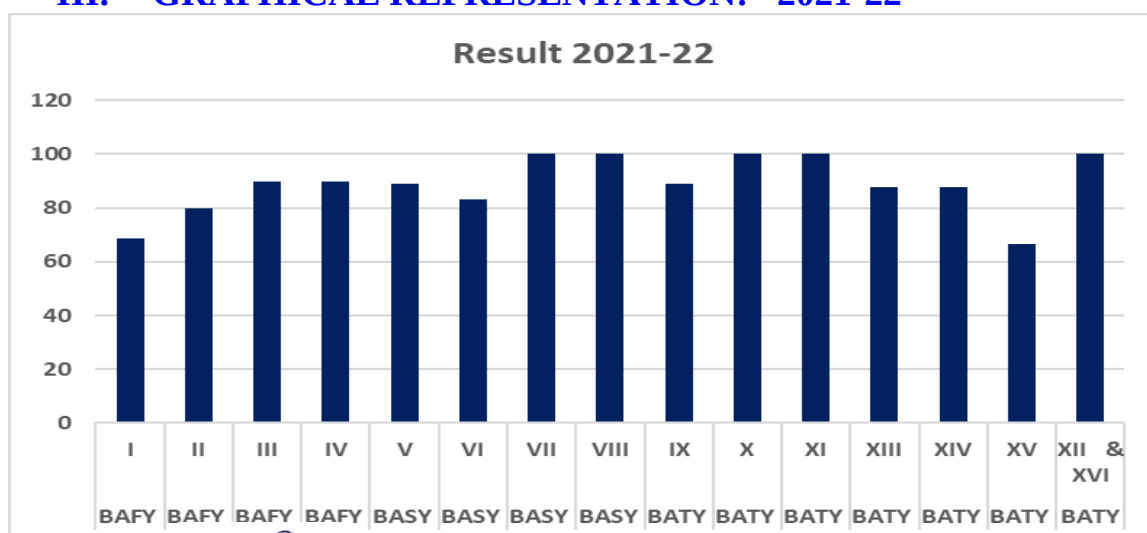
## III. GRAPHICAL REPRESENTATION: 2020-21



## II. PAPER WISE RESULTS: 2021-22

| Sr. No. | Class | Paper No. | Appeared | Distinction | 1st Class | II Class | Passed | Absent | Failed | Passing % |
|---------|-------|-----------|----------|-------------|-----------|----------|--------|--------|--------|-----------|
| 1       | BAFY  | I         | 35       | 6           | 18        | 00       | 24     | 04     | 07     | 68.57     |
| 2       | BAFY  | II        | 35       | 17          | 8         | 3        | 28     | 4      | 3      | 80        |
| 3       | BAFY  | III       | 20       | 0           | 10        | 08       | 18     | 2      | 00     | 90        |
| 4       | BAFY  | IV        | 20       | 0           | 02        | 16       | 18     | 2      | 00     | 90        |
| 5       | BASY  | V         | 18       | 01          | 13        | 02       | 16     | 00     | 2      | 88.88     |
| 6       | BASY  | VI        | 18       | 0           | 03        | 12       | 15     | 00     | 0      | 83.33     |
| 7       | BASY  | VII       | 15       | 0           | 05        | 10       | 15     | 0      | 0      | 100       |
| 8       | BASY  | VIII      | 15       | 0           | 10        | 05       | 15     | 0      | 0      | 100       |
| 9       | BATY  | IX        | 9        | 02          | 05        | 01       | 8      | 0      | 01     | 88.89     |
| 10      | BATY  | X         | 9        | 07          | 01        | 01       | 9      | 0      | 0      | 100       |
| 11      | BATY  | XI        | 03       | 0           | 02        | 01       | 03     | 0      | 0      | 100       |
| 12      | BATY  | XIII      | 08       | 0           | 02        | 5        | 07     | 1      | 0      | 87.8      |
| 13      | BATY  | XIV       | 08       | 0           | 02        | 5        | 07     | 1      | 0      | 87.8      |
| 14      | BATY  | XV        | 03       | 0           | 01        | 02       | 02     | 01     | 0      | 66.67     |
| 15      | BATY  | XII & XVI | 03       | 0           | 1         | 2        | 03     | 00     | 00     | 100       |

## III. GRAPHICAL REPRESENTATION: 2021-22



*[Signature]*

Prof. Dr. P. M. KALYANKAR  
Department of Economics

*[Signature]*  
PRINCIPAL  
Shri Sant Savta Mali Granin Mahavidyalaya,  
Phulambri, To. Phulambri, Dist. Aurangabad

Dr. S. R. TAKLE  
Principal and Head